

✓ Lois Moss 563 264 1550

License #	_____
Wallet #	_____
Sticker #	_____
Receipt #	_____
Issued	_____
Expires	_____

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Skinnys Barbeque

Address: 208 W 2nd Street

Telephone Number: 563 261 7445

E-mail Address: Skinnysbarbeque@gmail.com

2. Type of event that is planned:

Street Music fest. Community involvement.  
Exposure of newly expanded Skinnys Barbeque.

3. Proposed location:

2nd Street.  
Pine → Chestnut St.

4. Date(s)/Time(s): June 20<sup>th</sup> / 12pm - 11pm

5. Expected length of use: 19<sup>th</sup> & 20<sup>th</sup> (Set up) 8am

6. Expected size of group: ~~200~~ 500 + 1000 +

7. Names of any person or persons in charge of the proposed use at the specified location:

Cord Klust.  
Chance Klust

Address(es): 208 W 2nd Street

Telephone Number(s): 563 261 7445

E-mail Address(es): skinnysbarbeque@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

TBD.

9. List mechanical or electronic equipment to be used:

Stage Platform, <sup>Sound</sup> System

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

PA System. Bands w/ Amps.  
Directional speakers facing Chestnut St.  
Sound engineer mix monitoring.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

~~Volunteer~~  
Volunteer Committee, HS Football Team (10-15 people.)  
Clean up, set up, & maintain plans ~~as per~~

14. All plans for the provision of security:

Hired Police Officers during evening hours (7 PM - 11 PM)  
Hired Security on hand during day.

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

Beer, wine, crafts (vendors) food trucks.

17. Is water connection requested: Yes  No

18. Is electricity requested: Yes  No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No


If yes, please attach.

If no, please explain:

Stage & directional speakers near Pine St facing Chestnut St w/ the rest of the street for pedestrians to lounge & vendors to set up in the parking lot near Pine St. Roof Social will be selling alcohol to people ~~inside~~ inside & outside in face area?

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
Authorized Representative

1/20/24  
Date

EVENT: Skinny's BBQ Music Event

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

*h*  YES  NO

Richard Kilmes  
Richard Kilmes (Jan 19, 2026 08:24:57 CST)  
Parks & Recreation Jan 19, 2026  
Date

Comments:

The form needs to be signed  
Approval subject to attendance  
at the pre-event mtg. *AK*

YES  NO

[Signature]  
[Signature] (Jan 15, 2026 18:02:07 CST)  
Community Development Jan 15, 2026  
Date

YES  NO

Brian Steneman  
Brian Steneman (Jan 16, 2026 08:22:55 CST)  
Public Works Jan 16, 2026  
Date

YES  NO

A.R. Kies  
A.R. Kies (Jan 16, 2026 13:27:12 CST)  
Police Chief Jan 16, 2026  
Date

YES  NO

Michael A Hartman  
Michael A Hartman (Jan 16, 2026 13:41:13 CST)  
Fire Chief Jan 16, 2026  
Date

**FINAL APPROVAL:**

YES  NO

[Signature] 1-22-26  
City Administrator Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



*City of Muscatine  
License/Permit*

Permit # 2026-0031

*This is to Certify that Skippy's Barbeque - Street Music Fest*

*Have paid the required fee of \$ -0- and having met all applicable provisions of*

*The City Code of Muscatine, Iowa, is hereby issued the license/permit as indicated below.*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> BILLIARDS/POCKET BILLIARDS | <input type="checkbox"/> JUNK DEALER     | <input type="checkbox"/> SOLICITING                                     |
| <input type="checkbox"/> BOWLING ALLEY              | <input type="checkbox"/> PARADE          | <input type="checkbox"/> THEATER  |
| <input type="checkbox"/> DANCING                    | <input type="checkbox"/> PAWNBROKER      | <input type="checkbox"/> TRANSIENT MERCHANT                             |
| <input type="checkbox"/> GAME TABLES                | <input type="checkbox"/> PEDDLER         | <input type="checkbox"/> TREE REMOVAL BUSINESS                          |
| <input type="checkbox"/> GARBAGE HAULER             | <input type="checkbox"/> PINBALL MACHINE | <input checked="" type="checkbox"/> USE OF CITY PROPERTY                |
| <input type="checkbox"/> JUKE BOX                   | <input type="checkbox"/> SALVAGE DEALER  | <input type="checkbox"/> OUTDOOR COMMERCIAL ENTERTAINMENT ESTABLISHMENT |
| <input type="checkbox"/> OTHER _____                |  |   |

*For the date/dates June 20, 2026 to June 20, 2026*

Special Provisions/Instructions:

Approval Subject to Attendance at pre-event meeting

Brad Bark

Mayor

Cinda S. Julger

City Clerk

February 3, 2026

Date