

License # 2026-0057  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Muscatine Area Farmers Market Inc.

Address: 2506 Park Ave Suite C PMD 30

Telephone Number: 563-571 5-448

E-mail Address: muscatinemarket@gmail.com

2. Type of event that is planned:

Farmers Market

3. Proposed location:

Lot #7 - 3rd St. across from Muscatine City Hall

4. Date(s)/Time(s): Every Saturday, 7:30a-11:30a, May 2024 - October 2024

5. Expected length of use: 4:30a-12:30p

6. Expected size of group: 1500

7. Names of any person or persons in charge of the proposed use at the specified location:

Muscatine Farmers Market Inc. Board & Market Manager  
Bonnie Buelt, Monica Duffe, Al Cardwell, Michael Schneekloth, Larry Murray, Mary  
Wildermuth, Market Manager (to be determined)

Address(es): 2506 Park Ave. Suite C PMD 30, Muscatine, IA 52761

Telephone Number(s): 563-571-5448

E-mail Address(es): muscatinemarket@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

To be determined.

9. List mechanical or electronic equipment to be used:

Speakers for musicians.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

N/A

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

Musicians may have small speaker and DJ will have speakers.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We have a market manager and board members on site.

14. All plans for the provision of security:

We have a market manager and board members on site.

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

Produce  
Baked Goods  
Canning Items  
Hot Food  
Handcrafted Items  
Homegrown Flowers

17. Is water connection requested: Yes \_\_\_\_\_ No X

18. Is electricity requested: Yes \_\_\_\_\_ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.



Micheal L. Schneekloth  
Authorized Representative

01/10/26  
Date

EVENT: Farmers Market

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

YES

NO

Richard Klimes  
Richard Klimes (Jan 20, 2026 16:47:16 CST)  
Parks & Recreation

Jan 20, 2026  
Date

Approval Subject  
to Attendance at  
pre-event meeting

YES

NO

[Signature]  
[Signature]  
Community Development

Jan 19, 2026  
Date

YES

NO

Brian Steineman  
Brian Steineman (Jan 20, 2026 08:40:46 CST)  
Public Works

Jan 20, 2026  
Date

YES

NO

A.R. Kies  
A.R. Kies (Jan 20, 2026 14:11:24 CST)  
Police Chief

Jan 20, 2026  
Date

YES

NO

Michael A. Hartman  
Michael A. Hartman (Jan 20, 2026 16:20:56 CST)  
Fire Chief

Jan 20, 2026  
Date

**FINAL APPROVAL:**

YES

NO

Matthew T. Mardesi  
Matthew T. Mardesi (Feb 9, 2026 15:31:42 CST)  
City Administrator

Feb 9, 2026  
Date



*City of Muscatine  
License/Permit*

Permit # 2026-0057

*This is to Certify that Muscatine Area Farmers Market*

*Have paid the required fee of \$ -0- and having met all applicable provisions of*

*The City Code of Muscatine, Iowa, is hereby issued the license/permit as indicated below.*

- BILLIARDS/POCKET BILLIARDS
- BOWLING ALLEY
- DANCING
- GAME TABLES
- GARBAGE HAULER
- JUKE BOX
- OTHER \_\_\_\_\_

- JUNK DEALER
- PARADE
- PAWNBROKER
- PEDDLER
- PINBALL MACHINE
- SALVAGE DEALER

- SOLICITING
- THEATER
- TRANSIENT MERCHANT
- TREE REMOVAL BUSINESS
- USE OF CITY PROPERTY
- OUTDOOR COMMERCIAL ENTERTAINMENT ESTABLISHMENT

*For the date/dates Every Saturday to May 2026-October 2026.*

Special Provisions/Instructions:

Approval subject to attendance at per-event meeting.

Brad Bark

Mayor

Cinda S. Dulger

City Clerk

Feb 17, 2026

Date