

RESOLUTION NO. 89352-0405

**RESOLUTION TO SET A PUBLIC HEARING FOR  
PUBLIC COMMENT OF THE 2005-2006  
PUBLIC HOUSING ADMINISTRATIVE PLAN.**

WHEREAS, Section 511 of the Quality Housing and Work Responsibility Act of 1998 required each public housing agency to prepare and update its annual plan; and

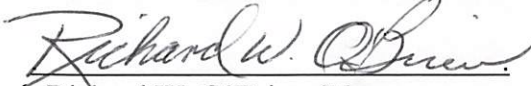
WHEREAS, it is also required by HUD that the Public Housing Administrative Plan be made available for comment by the public before the plan is submitted to the Department of Housing and Urban Development; and

NOW, THEREFORE, BE IT RESOLVED by the City Council Council of Muscatine, Iowa, a public hearing for Thursday, April 14, 2005 at 7 p.m. to review the Public Housing Administrative Plan.


PASSED, APPROVED AND ADOPTED this 7<sup>th</sup> day of April 2005.



BY THE CITY COUNCIL OF  
THE CITY OF MUSCATINE, IOWA

  
Richard W. O'Brien, Mayor

ATTEST:

  
A. J. Johnson, City Clerk

## **PUBLIC NOTICE**

The annual plan for Muscatine Municipal Housing Public Housing will be presented in a Public Hearing to be held in the Muscatine City Council Chambers on April 14, 2005 at 7 p.m. The Annual Plan will be available for review during regular office hours in the Housing office prior to the hearing.

A.J. Johnson, City Clerk

Incorrect  
Hearing

**PROOF OF PUBLICATION**

I, Jeff Lee, being duly sworn, on my oath, say that I am an advertising clerk at the *Muscatine Journal*, a newspaper of general circulation, published in the City of Muscatine, Muscatine County, Iowa; and that the following Notice:

Muscatine City Clerk

Planning Housing Plan

Of which the annexed printed slip is a true, correct and complete copy, was published in said *Muscatine Journal* one time having been made there in on:

April 13, 2005

Jeff Lee

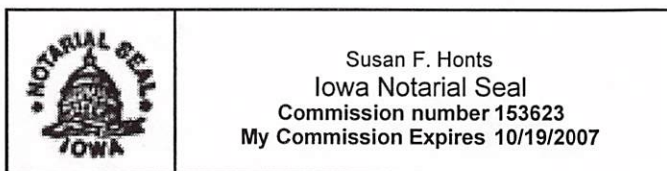
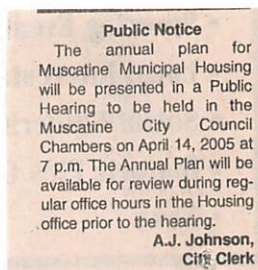


**STATE OF IOWA  
MUSCATINE COUNTY**

Subscribed and sworn to before me this  
18th day of April 2005



Susan F. Honts, Notary Public



## **MEMORANDUM**

**TO:** A.J. Johnson, City Administrator  
**FROM:** David Shepherd, Housing Administrator  
**RE:**

I am submitting to you a resolution setting time and place for a public hearing regarding the submission of the Public Housing Administrative Plan, for Thursday - April 14 , 2005.

It also is respectfully requested that action be taken by Council at this same April 14<sup>th</sup> meeting to adopt a resolution authorizing Muscatine Municipal Housing Agency to submit the Public Housing Administrative Plan to HUD.